



2177

\$ 110.00

B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Allie				·	
In re Application of:	Art Unit: 217	7			
Syvanne	Examiner: M.	Ali			
Serial No. 09/976,780	Dooket No. F	KED 024			
Filed: 10/12/2001	Docket No. BER-021				
For: SCREENING OF DATA PACKETS IN A G	GATEWAY		ļ	RECEIVED	
Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, Va. 22313-1450	AL LETTED AM	May 13, 200	14	MAY 2 1 2004 Technology Center 2100	
IRANSMIT 17	AL LETTER AM	CINDIMEINI			
Transmitted herewith is an amendment in to sheet formal drawings. No additional fee is required. X The fee has been calculated as shown		tified applicati	on, and	two replacement	
<u>CLAI</u>	MS AS AMENDE	<u>D</u>			
Claims Remaining <u>After Amendment</u>	Highest No. Previously <u>Paid For</u>	Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>	
Total Claims 17 Minus	20	0 x	\$18	\$ 0	
Independent Claims 8 Minus Fee of \$200 for the first filing of o	6 ne or more mu	2 x Itipledepende	\$86 nt claims	\$ 172 s per application \$	
Total additional fee for this Amendn	nent:			\$ <u>172.00</u>	

Fee for Request for Extension of Time (1 months)

	Please charge our Deposit Account No. 06-0932 in the amount of	<u>\$</u>
	Enclosed is a check for \$180 for the fee for an Information Disclosure Statement	\$
	Other Fees: Assignment Recordation Fee	\$
X	The Commissioner is authorized to charge any additional fees neckeep this case from becoming abandoned to Deposit Account No. 06 overpayment to Deposit Account No. 06-0932.	
	Total Amount Enclosed by Check	\$
x	A duplicate of this transmittal (is) (is not) enclosed.	
A Retu	urn Receipt Postcard is enclosed.	
	Respectfully submitted,	
	Ron Fil	
	Ronald Craig Fish	

Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Box <u>Patent Application</u>, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. on <u>May 13, 2004</u>.

(Date Of Deposit)

Ronald Craig Fish, President

Ronald Craig Fish a Law Corporation

Reg. No. 28,843